

No. 48505

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. OCT 19 1984

Returned to applicant for correction.

Corrected application filed.

Map filed.

The applicant Gerald W. McMullin

10710 W. Giles, of Las Vegas,
Street and No. or P.O. Box No. City or Town

Nevada 89123, hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .016 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.

3. The water to be used for Domestic Use
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.

(b) Stockwater, state number and kinds of animals to be watered.

(c) Other use (describe fully under "No. 12. Remarks") 4 - Homesites

(d) Power: Electric

(1) Horsepower developed 3 horse power

(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point point of diversion bears a bearing
Describe as being within a 40-acre subdivision of public
N 35°39'06" E and a distance of 1594.17 feet from the west one-quarter (W1/4)
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
corner of Section 33 Township 22 South Range 61 East M.D.B.&M.

6. Place of use The NW1/4 of the NE1/4 of the SW1/4 of the NW1/4 of Section 33,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Township 22 South Range 61 East M.D.B.&M.

7. Use will begin about January 1st and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) through pipe to each metered homesite
State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$8600

10. Estimated time required to construct works. complete - 350' deep - 8" encasement 3-horsepower
pump - 52 gallon tank / one (1) 52 gallon tank to be added
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Complete - existing well to be converted to serve 4-rural estate (RE) homesites.
Well was completed for use in December 1983.

By s/Gerald W. McMullin
10710 Giles
Las Vegas Nev 89123

Compared bl/bc bl/bc

Protested.....

CANCELLATION OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{cancel}~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith cancelled on the grounds that the applicant did not submit the application fee of \$100.00 required under the provisions of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....


Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 5th day of February

Cultural map filed.....

Certificate No..... Issued.....

A.D. 19 85

State Engineer